



FOR YOUTH DEVELOPMENT™  
 FOR HEALTHY LIVING  
 FOR SOCIAL RESPONSIBILITY

Louisiana Youth & Government Advisors:

Welcome to another great year of our program and we are very excited to be working with your school and students this year. As we move forward this school year please pay careful attention to the information provided below in reference to dates, fees, and key items.

**Payments:**

Payments and forms may be sent by the school as one check or collective individual checks sent at one time made payable to the YMCA.

**MODEL UNITED NATIONS**

DUE DATE	DESCRIPTION	FEE
9-25-17	--CLUB/SCHOOL REGISTRATION FORMS DUE --INDIVIDUAL STUDENT REGISTRATION FORMS DUE --STUDENT CLUB FEES DUE	\$25.00 PER STUDENT
10-04-17	COUNTRY REQUEST DUE <ul style="list-style-type: none"> <li>• Submit to <a href="mailto:layouthgov@ymcabr.org">layouthgov@ymcabr.org</a></li> <li>• Schools will receive country assignments by 10-13-17 if request submitted by 10-04</li> </ul>	N/A
10-13-17	-- INTENT TO RUN FORMS (SECRETARY GENERAL) AT PRE-MUN  Submit to <a href="mailto:layouthgov@ymcabr.org">layouthgov@ymcabr.org</a> --All other position intent forms May be submitted at Pre-MUN or at the MUN conference	N/A
<u>WEEK OF OCTOBER 23<sup>rd</sup></u> Baton Rouge <ul style="list-style-type: none"> <li>• Monday October 23<sup>rd</sup> 6pm-8pm @ TBD</li> </ul> New Orleans <ul style="list-style-type: none"> <li>• Tuesday October 24<sup>th</sup> 6pm-8pm @ TBD</li> </ul> St. Tammany <ul style="list-style-type: none"> <li>• Wednesday October 25<sup>th</sup> 6pm-8pm @ TBD</li> </ul> Monroe <ul style="list-style-type: none"> <li>• Wednesday October 25<sup>th</sup> 6pm-8pm @ TBD</li> </ul> Shreveport <ul style="list-style-type: none"> <li>• Thursday October 26<sup>th</sup> 6pm-8pm @ TBD</li> </ul> Alexandria <ul style="list-style-type: none"> <li>• October TBD</li> </ul>	--PRE-MODEL UNITED NATIONS CONFERENCE DISTRICT MEETINGS. --SPECIFIC LOCATIONS FOR EACH DISTRICT TBA	N/A

## MODEL UNITED NATIONS (Continued)

DUE DATE	DESCRIPTION	FEE
10-27-17	--MODEL UNITED NATIONS CONFERENCE FEES DUE & REGISTRATION PACKET DUE (ONE PER SCHOOL)  Registration packets may be submitted online at <a href="http://www.layouthandgovernment.org">www.layouthandgovernment.org</a>  <b>MAIL PAYMENTS TO:</b> YMCA Youth & Government P.O. BOX 66212 Government St. Baton Rouge, LA 70806	\$205.00 PER STUDENT \$215.00 PER ADVISOR ROOM
11-13-17	--COUNTRY DATA SHEETS AND POSITION STATEMENTS DUE > submit online at <a href="http://www.layouthandgovernment.org">www.layouthandgovernment.org</a>	N/A
November 30 <sup>th</sup> –December 2 <sup>nd</sup>	MODEL UNITED NATIONS CONFERENCE HOLIDAY INN SOUTH 9940 AIRLINE HWY BATON ROUGE, LA 70816	N/A ALREADY SUBMITTED TO YMCA ON 10-27-17

# YOUTH LEGISLATURE

DUE DATE	DESCRIPTION	FEE
9-20-17	--CLUB REGISTRATION FORMS DUE --INDIVIDUAL STUDENT REGISTRATION FORMS DUE --STUDENT CLUB FEES DUE	\$25.00 PER STUDENT
01-09-17	INTENT TO RUN FORMS DUE & APPLICATIONS DUE FOR THE FOLLOWING POSITIONS <ul style="list-style-type: none"> <li>• Committee Chair Application</li> <li>• Supreme Court</li> <li>• Courier</li> <li>• Clerk</li> <li>• Intent to Run for State Office Forms Governor, Speaker of the House, Senate President</li> </ul> <a href="http://www.layouthandgovernment.org">www.layouthandgovernment.org</a>	N/A
01-08-17	FIRST DRAFT OF BILLS DUE BRING HARD COPY TO PRE-LEGISLATURE DISTRICT MEETING WEEK OF JANUARY 9 <sup>th</sup>	N/A
<u>WEEK OF JANUARY 8<sup>th</sup></u> Baton Rouge Jan 8 <sup>th</sup> New Orleans Jan 9 <sup>th</sup> St. Tammany Jan 10 <sup>th</sup> Alexandria Jan TBD Monroe Jan 10 <sup>th</sup> Shreveport Jan 11 <sup>th</sup>	PRE-LEGISLATURE DISTRICT MEETINGS LOCATIONS FOR EACH DISTRICT MEETINGS TBA	NO PRE-LEG DISTRICT FEES THISYEAR
01-12-17	CONFERENCE FEES DUE & CLUB CONFERENCE REGIATRATION PACKET DUE TO YMCA (ONE PER SCHOOL)  <b>MAIL PAYMENTS TO:</b> YMCA Youth & Government P.O. BOX 66212 Government St. Baton Rouge, LA 70806	\$205.00 PER STUDENT & \$215.00 PER ADVISOR ROOM
01-17-17	FINAL BILLS DUE TO BE SUBMITTED ONLINE AT <a href="http://www.layouthandgovernment.org">www.layouthandgovernment.org</a>	N/A
FEBRUARY 1 <sup>st</sup> -3 <sup>rd</sup>	YOUTH LEGISLATURE CONFERENCE HOLIDAY INN SOUTH 9940 AIRLINE HWY BATON ROUGE, LA 70816	N/A (ALREADY SUBMITTED) on 01-12-17